MEDICINE AND THE LAW

Overturning refusal of a hospital to terminate life support for a brain-dead mother until the fetus was born: What is the law in South Africa?

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In a Texas case the court granted a husband an order for the removal of life support from his brain-dead pregnant wife after a hospital tried to keep her on it until the fetus was born. In South Africa the court would have issued a similar order, but for different reasons. Here, unlawfully and intentionally subjecting a pregnant corpse to life-support measures to keep a fetus alive against the wishes of the family would amount to the crime of violating a corpse.

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In a recent American case,^[1] the court ordered a hospital to remove life support from a person's braindead pregnant wife, finding that the woman could not be regarded as a 'patient' because she was dead. Therefore, the Texas Health and Safety Code stating

that 'life support' must be given to 'pregnant patients' [2] did not apply to her. [3] A South African court faced with the same situation would have issued a similar order for the removal of life support, but for different reasons, because there is no such Code here.

The Munoz case

Mrs Munoz was 14 weeks pregnant when a suspected pulmonary embolism left her brain dead. When the fetus was at 23 weeks' gestational age, Mr Munoz sued the hospital after the doctors told him that a Texas law forbade them to withdraw life support from his dead wife until the fetus's birth or a miscarriage occurred. He asked the court to order the hospital to remove his wife from 'any respirators, ventilators or other "life support", and to release the body to her family for proper preservation and burial. He argued that the Texas Health and Safety Code disallowing the withdrawal of life-sustaining treatment from pregnant patients did not apply to dead people or their fetuses, and that the hospital was treating his wife's body in a criminal manner and was violating her constitutional rights. Mr Munoz did not mention that the fetus was 'distinctly abnormal,' de because it was not relevant to the case.

The court only considered the first argument and held that the Texas Health and Safety Code^[2] did not apply because Mrs Munoz was dead. It ordered the withdrawal of treatment and release of the body, and found it unnecessary to rule on any of the other grounds mentioned in the application.^[3]

South Africa has no law similar to the Texas Code, [2] so such a ruling would not have been given if Mrs Munoz had died in this country. However, a similar result could have been achieved in South Africa, because of the criminal law protection afforded to deceased persons and the lack of legal status of a fetus in South African law.

The rights of the dead under the common law

According to the common law, a person's legal personality ends with death, and a dead person has neither rights nor obligations. [6] However, it protects corpses and regulates their disposal. [7] Dead persons may also preserve their wishes in a valid will in terms of the Wills Act, [8] or ask their next of kin to do certain things for them – even if the latter are not legally enforceable. If there is no will, the deceased person's next of kin (e.g. a spouse) could therefore request a hospital to maintain the corpse with life support until the child is born. However this only applies if such treatment will not be medically futile, as in the Munoz case where the fetus was 'distinctly abnormal'. [4]

In Canada, a Mrs Robyn Benson who had been declared brain dead when she was 22 weeks pregnant was treated with life support for 6 weeks to enable the child to be born, at her husband's request.^[9]

Violation of a corpse

Although a dead person has no civil claim for interference with their personality rights such as their body, it is a crime to unlawfully and intentionally violate a corpse. [10] However, it would be a good defence if the alleged perpetrators genuinely believed that they had obtained the necessary consent to interfere with the body [10] (e.g. in terms of the National Health Act [11] or the Inquests Act [12]). Otherwise, unlawfully subjecting a corpse to intrusions by life-support mechanisms could be regarded as the crime of violating a corpse in South African law. [10]

Mr Munoz's lawyer stated that the fetus was 'gestating within a dead and deteriorating body, as a horrified family looks on in absolute anguish, distress and sadness'. [4] Had this case arisen in South Africa, the doctors and hospital would have been acting contrary to good morals (*contra bonos mores*) and unlawfully. The legal convictions of society would have been outraged [13] that the corpse of a pregnant dead woman, carrying a grossly defective fetus, was being subjected to life-support mechanisms against the wishes of her family.

In South Africa, the doctors and hospital would not be able to raise the defence that they mistakenly believed that they were bound

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to preserve the fetus by a statute like the Texas Code, [2] because there is no such law here. They would be guilty of the common-law crime of violating a corpse by subjecting her dead body to life support. [10]

The fetus and the law

South African law does not regard the fetus as a person, and it is not protected by the Constitution or the common law unless it is born alive. [14] It is not murder to destroy a viable fetus – it is abortion – because a fetus is not regarded as a human being. [15]

If the facts of Munoz case are applied to South Africa, no action could have been brought on behalf of the fetus. The death of a fetus is a natural consequence of its mother's death and the courts would not have interfered. The court would have ordered the hospital to withdraw the life-support treatment and to release Mrs Munoz's body to her husband.

Conclusions

Unlawfully and intentionally subjecting a dead pregnant woman to life-support measures to keep a fetus alive, where the deceased has not made a will to that effect and against the wishes of the family, may result in a criminal charge of a violating a corpse.

A pregnant deceased woman's body may be subjected to life support until the baby is born at the request of the next of kin (e.g. a spouse or partner) - provided that it is medically justifiable.

Doctors accused of violating a corpse by subjecting a pregnant deceased woman's body to life support may raise the defence that they genuinely believed that they had the necessary consent for their conduct.

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- Section 2(1) of the Wills Act No. 7 of 1953.
- news/brain-dead-woman-gives-birth-to-healthy-son-life-support-removed (accessed 24 March 2014).

 10. Sv Coetzee 1993 2 SACR 191 (T).

 11. National Health with a contraction of the co
- 11. National Health Act No. 63 of 2003.
- 12. Inquests Act No. 58 of 1959. 13. Clarke v Hurst NO 1992 (4) 636 (D)
- 14. Christian Lawyers Association of South Africa v Minister of Health 1998 (4) SA 1113 (T).
- 15. Cf. S v Mshumpa 2008 1 SACR 126 (E).

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